

**ELECTION COMMISSIONERS' ASSOCIATION OF MISSISSIPPI**

**TUESDAY, FEBRUARY 4, 2025**

**EARLY BIRD REGISTRATION  
CONVENTION REGISTRATION  
Conference Center Lobby  
3:00 PM – 5:00 PM**

**WEDNESDAY, FEBRUARY 5, 2025**

**CONVENTION REGISTRATION  
Conference Center Lobby  
9:00AM – 11:00AM**

**OPENING SESSION -12:15 PM MAIN BALLROOM**

**SISSY SMITHERMAN  
President**

**INVOCATION  
Chuck Overby  
Lauderdale County**

**PRESENTATION OF COLORS  
ROTC Color Guard  
Neshoba Central High School  
Under leadership of Michael Bulloch**

**PLEDGE OF ALLEGIANCE  
Van Lowry  
Marion County**

**NATIONAL ANTHEM  
Sonya Orr  
Clay County**

**GREETING  
Chief Cyrus Ben**

**KEYNOTE ADDRESS  
The Honorable Jeremy England**

**WEDNESDAY, FEBRUARY 5, 2025**

**SILENT AUCTION**

**Meeting Room 1 & 2 (downstairs)**

**1:00 PM            NOMINATION REPORT**

**RANDLE HALL – CHAIRPERSON**

**Nomination Committee: Jackie Thompson, Samantha Parker  
Misty Hood and Mike Bennett**

**ANNOUNCEMENT OF NOMINATIONS**

**1:30 PM – 3:30 PM    DUTIES OF AN ELECTION COMMISSIONERS**

**Kyle Kirkpatrick  
Assistant Secretary of State  
Elections Division**

**3:45 PM            GAME**

**5:00 PM-7:00 PM    ECAM ELECTION**

**(Located in Meeting Room 4 & 5)**

**DINNER BUFFET    BALLROOM (TICKET REQUIRED – SALMON)**

**6:00 PM – 7:15 PM**

## **THURSDAY, FEBRUARY 6, 2025**

<b>6:30 AM - 7:45 AM</b>	<b>HOT BREAKFAST BUFFET</b> <b><u>TICKET REQUIRED – (GREEN)</u></b>
<b>8:00 AM – 10:00 AM</b>	<b>ELECTION DAY OPERATIONS</b> Kyle Kirkpatrick
<b>10:00 AM</b>	<b>GAME</b>
<b>10:30 AM– 10:45 AM</b>	<b>BREAK</b>
<b>10:45 AM – 11:30 AM</b>	<b>BY-LAWS</b> ANDREW THOMPSON – CHAIRPERSON Randle Hall, Jackie Thompson, Linda Speights, Misty Hood
<b>11:30 AM -12:45 PM</b>	<b>Lunch</b> <b><u>TICKET REQUIRED – (BLUE)</u></b>
<b>1:00 PM – 3:00 PM</b>	<b>VOTER ROLL MAINTENANCE</b> Kyle Kirkpatrick
<b>3:00</b>	<b>GAME</b>
<b>3:30 PM -4:00 PM</b>	<b>FEDERAL EAC</b>

## **THURSDAY NIGHT, FEBRUARY 6, 2025**

**6:00 PM**

**DINNER AND A SHOW**  
Main Ballroom  
**TICKET REQUIRED (YELLOW)**

# FRIDAY, FEBRUARY 7, 2025

**6:30 AM – 7:45 AM**      **HOT BREAKFAST BUFFET**  
**TICKET REQUIRED (PINK)**

**8:00 AM – 10:00 AM**      **SEMS**

**Game**

**10:30 AM**      **MANDANTORY TESTING DISTRICT 2 & 4**  
**Meeting Rooms 4 & 5**

**11:30 AM**      **2025 ANNUAL BUSINESS SESSION**  
**Ballroom**

**Sissy Smitherman**  
**President**

**President's Perspective**  
**Sissy Smitherman**

**Secretary Report**  
**Annette Wicker**

**Treasurer Report**  
**Missy Kimzey**

**Legislative Report**  
**Van Lowry**

**Parliamentarian Report**  
**NO REPORT**

**Training & Education Report**  
**Charles Killingsworth**

**Editor Report**  
**Michael Bennett**

**2025 CONVENTION ADJOURNED**

**12:30 PM**      **ECAM BOARD MEETING**  
**Executive Board Room (Silver Star)**